



真佛宗弟子受出家戒申請書 (一)

APPLICATION FOR ORDINATION (1)



本人至誠要求受出家戒為真佛宗比丘/比丘尼，謹呈申請表如下：

With the application filled below, I sincerely request to become a monk/nun of the True Buddha School:

中文姓名： Chinese Name:	英文姓名： English Name:	國籍： Nationality:
法號： Dharma Name:	出生日期：西元 年 月 日 Date of Birth: Y M D	性別： Gender:
皈依日期：西元 年 月 日 Refuge Date: Y M D	職業： Occupation:	
身分證號碼： ID Number:	婚姻狀況： () 未婚 () 已婚 () 離婚 Marital Status: () Single () Married () Divorced	
本人聯絡電話： Phone Number:	電郵： Email Address:	學歷： Education:
本人現居地址： Current Address:		
剃度前的服務道場： Place of Service Prior To Ordination:	職稱： Position:	服務時間： 年 Y Length of Service: Y
剃度後的服務道場： Service Location After Ordination:		
核示： Approved By:	填表日期：西元 年 月 日 Fill Date: Y M D	相片 photo
	申請人簽名： Application Signature:	
	出家戒牒編號： Ordination Number:	
	剃度日期：西元 年 月 日 Date of Ordination: Y M D	
	剃度地點： Location:	

註：1. 本申請表須連同檢附道場推薦函、當地密教總會推薦函、自願書、親人同意書、道場常住或掛單同意函、剃度後服務道場的當地國家合法居留身份證件影印本、無犯罪記錄證明（如無法提供此證明，則需來信詳細說明）、肺結核與 B 型肝炎檢驗報告，始得受理出家申請。

Note: All application will only be considered with the following submittal of: Recommendation Letters from Local Chapter and Tantric Center of the country of the applicant (if any), Letter of self-voluntary (in taking the ordination), and Letter of Consent (from closest family member). Letter of Agreement between the Temple or Chapters and the applicant, photocopies of the Legal Permanent Residences of the Country of the applicant, no criminal record: Certificate of Good Conduct (If you can not provide this proof, you need to write a letter explaining the reason), Tuberculosis Examination Report, and Hepatitis B Examination Report.

2. 四十五歲以上的申請出家者，資糧（包括健康保險、起居……等等費用）須自備。如出家前一直在道場服務，並經道場理事會同意，則可予開解。

Anyone who is 45 year old or older, applies to be ordained to be a monk/nun, must be self-sufficient financially (including the health insurance, the daily life expenses etc....).

If the applicant has helped the local Temple or Chapter and there is an agreement by the local Temple or Chapter to help the applicant, then there may be an exception to the above self-sufficient financially.